

# Exhibits

## GENERAL RULES, EXHIBITOR INFORMATION & ENTRY LOCATIONS

All exhibit applications for pre-registration are now located online on our "[Quicklinks page](#)" or by clicking one of the following Divisions. [Fine Arts](#) – [Home Science](#) – [Home Arts](#) – [Industrial Arts](#) – [Photography](#) – [Horticulture](#) – [Science](#) – [Creative Arts](#) – [Small Livestock](#)

### ENTRY DROP OFF LOCATIONS

**Clark County Fine Arts Building** – 1301 W. Whipple Logandale, Nevada  
Saturday, April 4<sup>th</sup> & Monday, April 6<sup>th</sup> 10:00am – 6:00 p.m.

**Alexander Library Conference Room** – 1755 W. Alexander Rd. Las Vegas, Nevada  
Thursday, April 2<sup>nd</sup> 1:00 p.m. – 5:30 p.m.

**Bunkerville Township Justice Court** – 190 E Virgin Street, Bunkerville, Nevada  
March 30<sup>th</sup> – April 2<sup>nd</sup> 10:00 a.m. – 4:00 p.m.

We are unable to accept perishable foods, live plants, or small animals at the Las Vegas locations. Items needs to be wrapped for transportation. Perishable Entries may be brought directly to the Fairgrounds on Tuesday, April 7<sup>th</sup> from 12:00 p.m. until 4:00 p.m.

### ENTRY PICKUP LOCATIONS AFTER THE FAIR

**Clark County Fine Arts Building** – 1301 W. Whipple Logandale, Nevada  
Monday, April 13<sup>th</sup> 10:00am – 6:00 p.m.

**Alexander Library Conference Room** – 1755 W. Alexander Rd. Las Vegas, Nevada  
Thursday, April 16<sup>th</sup> 1:00 p.m. – 5:30 p.m.

**Bunkerville Township Justice Court** – 190 E Virgin Street, Bunkerville, Nevada  
Wednesday April 15<sup>th</sup> 10:00 a.m. – 4:00 p.m.

### ENTRIES

1. Competition in ALL divisions is open to Clark, Lincoln & Nye County residents.
2. Please note the special regulations, dates and times for exhibit entry in each division. Entries need to be brought directly to the Fairgrounds or other

locations as specified. All other entries will be accepted on Saturday, April 4<sup>th</sup> or Monday April 6<sup>th</sup> from 10am-6pm.

3. Perishable Foods entries will be accepted on Tuesday, April 7<sup>th</sup> from 12pm-4pm

## **EXHIBITS**

1. Exhibits must be the handiwork of the exhibitor.
2. All exhibits are entered and displayed at the risk of the owner.
3. The exhibitor is responsible for deciding on the proper class and lot per entry.
4. Exhibits may be disqualified if found soiled, damaged, or signs of excessive wear.
5. Any exhibit in questionable taste will not be accepted for public display.
6. Exhibitors must receive and retain a claim check for each entry. These claim checks must be presented to claim entry.
7. The exhibit hall will close at 10:00 p.m. daily and 8:00 p.m. on Sunday.
8. Exhibits cannot be removed before 10:00 a.m. on Monday, April 13<sup>th</sup>
9. Fair management will not be responsible for loss or damage but will use every reasonable precaution to protect entry.

## **JUDGING AND AWARDS**

1. Each entry will be judged on its own merit and receive a blue or red ribbon based upon score.
2. Best, Second Best and Third Best of Class Awards will be given to the top three entries in each class where possible. Champion and Reserve Champion Awards will be given in each section, and one (1) Best of Show in each division.
3. When there is a single entry in a class, the award will be made on merit alone.
4. Only Judges and Clerks may be present in the area while judging is taking place.
5. Judging and awards are not completed until the official opening of Fair. Please do not come in or call.

## **AGE CATEGORIES**

**ADULT** 18 years or older, **TEEN** 7th Grade – 12th Grade (13-18 years old), **YOUTH** 3rd Grade – 6th Grade (8-12 years old), **CHILD** Kindergarten Grade – 2nd Grade (Up to and including age 7)

## **SKILL CATEGORIES**

**P.** Professional – Any person, regardless of age, who makes \$1500.00 or more income from the sale of, and/or teaching skills of, and/or owns a shop which features the items which are presented for judging. ENTRIES WILL BE AWARDED RIBBONS ONLY.

**AM.** Amateur – An amateur is anyone who is not considered a professional as defined above. Judging will be for ribbons.

**SN.** Special Needs – Any person who by reason of physical or mental limitations, would be unfairly penalized if placed in competition with those of average abilities.

## **SMALL LIVESTOCK DIVISION EXHIBITS**

**TO GUARANTEE A CAGE PLEASE PRE-REGISTER BY APRIL 1st, 2026.** After pre-registration, cages will be available on a first come first serve basis. Exhibitors must provide cages or viewable containers for rodents, caged birds, reptiles or fish.

**CHECK IN** – All pre-registered entries must be brought to the Fairgrounds on Tuesday, April 7th between the hours of 8:00 a.m. to 12:00 p.m. All exhibits must be officially checked in.

**CHECK OUT** – Removal of entries will begin at 7:00 p.m. on Sunday, April 12<sup>th</sup>. Access to the Small Animal Pavilion will only be granted through gate 7 located on the East side of the fairgrounds. All entries must be removed by 9:00 p.m. Entries remaining after 9:00 p.m. will be the sole responsibility of the owner. Large animals will not be allowed to load out until after 9:00 p.m.

**GENERAL INFORMATION** – Exhibits will be inspected for health and soundness upon entry and periodically each day. Any animal showing signs of disease or illness during the fair will be removed immediately and the exhibitor notified. Exhibitor must provide any special feed required by exhibit. Water provided during the Fair will be medicated for coccidiosis. The Fair will not accept responsibility for damage or loss of an exhibit. During the judging of the exhibits, the Small Animal Pavilion will be closed to the public and all exhibitors.